

**End Semester/Reappear (Semester I) Examination December, 2024**

**Programme: BALLB**

**Course: History I**

**Course Code: 24F.104**

**Enrolment no. \_\_\_\_\_**

**Full Marks: 70**

**Time: 3 Hrs.**

| Q.No.                              | Questions  | CO  | Bloom Taxonomy Category | Marks              |
|------------------------------------|--|-----|-------------------------|--------------------|
| <b>Section I</b>                   |  |     |                         |                    |
| 1                                  | <b>Short Answer type questions.</b>  |     |                         | <b>4 x 5 = 20</b>  |
| a                                  | Discuss two legal thinkers of Ancient India.   | CO1 | Remember                |                    |
|                                    | or   |     |                         |                    |
| b                                  | Define the Hanafi School of thought.   | CO1 | Understand              |                    |
|                                    | Who were the founding fathers of Marxist historiography in India?                            | CO2 | Understand              |                    |
|                                    | or   |     |                         |                    |
| c                                  | What is Subaltern School? Explain.   | CO2 | Remember                |                    |
|                                    | Define the Bhakti-Sufi tradition in relation to the State.                                   | CO2 | Understand              |                    |
|                                    | or   |     |                         |                    |
| d                                  | What was the contribution of Diwan-i-Ariz in Administrative apparatus of Ghiyasuddin Balban? | CO2 | Remember                |                    |
|                                    | Define the administration of the Rig Society.  | CO3 | Remember                |                    |
|                                    | or   |     |                         |                    |
|                                    | Describe the five Precepts of Buddhism.  | CO3 | Understand              |                    |
| <b>Section II</b>                  |  |     |                         |                    |
| <b>Long Answer type questions.</b> |  |     |                         |                    |
| 2                                  | Describe the administrative apparatus in Vedic Age.  | CO1 | Understand              | <b>3 x 10 = 30</b> |
|                                    | or   |     |                         |                    |
| 3                                  | Define the nature of State according to Arthashastra.  | CO1 | Understand              |                    |
|                                    | Explain the Utilitarianism School theory.  | CO2 | Understand              |                    |
|                                    | or   |     |                         |                    |
| 4                                  | What is the Rethinking History and Historian's Craft?  | CO2 | Remember                |                    |
|                                    | Explain the market reforms of the rulers Alauddin Khalji.                                    | CO3 | Understand              |                    |
|                                    | or   |     |                         |                    |
|                                    | Describe the administrative apparatus of the Delhi Sultanate.                                | CO3 | Understand              |                    |
| <b>Section III</b>                 |  |     |                         |                    |
| <b>Application based questions</b> |  |     |                         |                    |
| 5                                  | Describe the Salient Features of Islamic Criminal Law.                                       | CO2 | Understand              | <b>1 x 20 = 20</b> |
|                                    | or   |     |                         |                    |
|                                    | Explain the Concept and Sources of Dharma in Ancient India.                                  | CO2 | Understand              |                    |

Course Outcome: On the completion of the course, the students will be able to:

CO1 Demonstrate, in either capstone course and/or in writing the Honors thesis the ability to formulate a clear argument, support the argument with appropriate and thorough evidence, and reach a convincing conclusion.

CO2 Determine the ability to compare and contrast different processes, modes of thought, and modes of expression from different historical time periods and in different geographic areas.

CO3 establish in research topic choices and resulting papers the ability to recognize and articulate the diversity of human experience, including ethnicity, race, language, sex, gender, as well as political, economic, social, and cultural structures over time and space.